

KNOW ALL MEN BY THESE PRESENTS, TO WIT:

THAT LEWIS-GALE MEDICAL CENTER, LLC IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE RE-SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS 1 THROUGH 18 TO 1, INCLUSIVE, WHICH COMPRISES A PORTION OF THE LAND CONVEYED TO SAID OWNER BY DEED RECORDED IN RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA IN INSTRUMENT #180001003.

THE SAID OWNERS CERTIFY THAT THEY HAVE RE-SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH THEIR OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH THE VIRGINIA CODE OF 1950, AS REQUIRED BY SECTIONS 15.2-2240 THROUGH 15.2-2279, AS AMENDED TO DATE AND AS REQUIRED BY THE CITY OF SALEM, VIRGINIA SUBDIVISION ORDINANCE AS AMENDED TO DATE..

WITNESS THE FOLLOWING SIGNATURES AND SEALS ON THIS 4 DAY OF October 2021.

OWNER: LEWIS-GALE MEDICAL CENTER, LLC

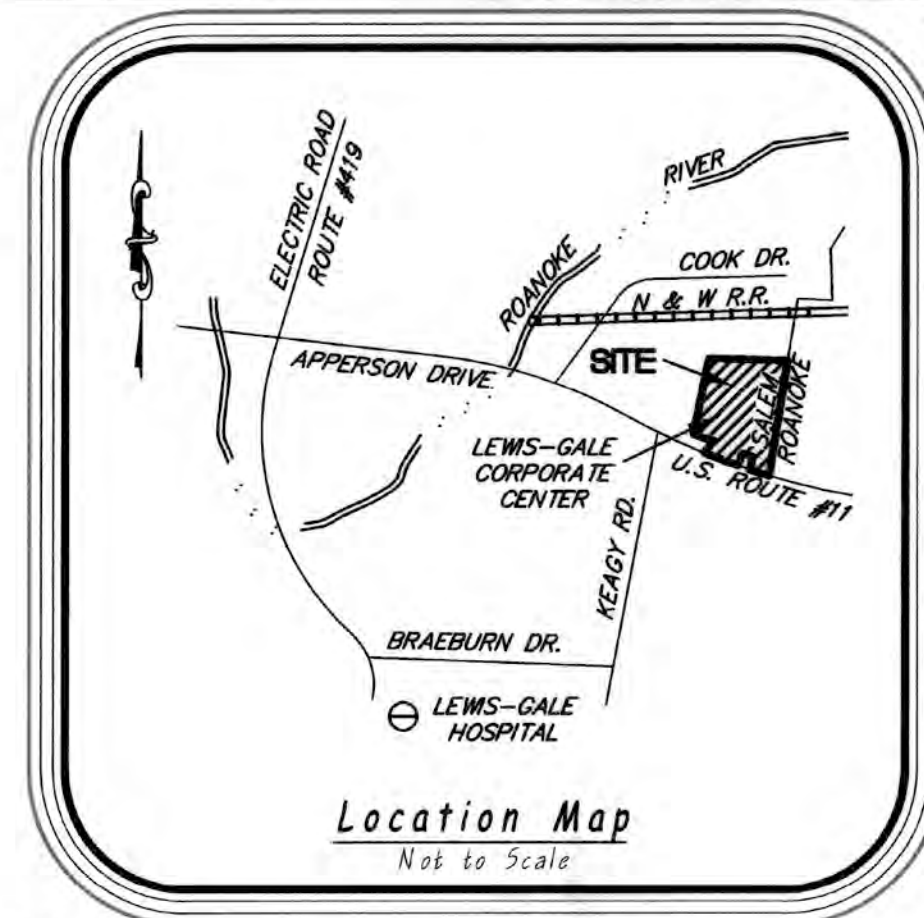
BY: [Signature] ITS, VICE PRESIDENT
(SIGNED NAME) CORPORATE TITLE
MICHAEL L. PAUL
(PRINTED NAME)

STATE OF TENNESSEE

I, ANNE-MARIE GEBEL, A NOTARY PUBLIC IN AND FOR THE AFORESAID AND STATE DO HEREBY CERTIFY THAT NICHOLAS L. PAUL FOR LEWIS-GALE MEDICAL CENTER, LLC, OWNER WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS PERSONALLY APPEARED BEFORE ME IN MY AFORESAID AND STATE AND ACKNOWLEDGED THE SAME ON OCTOBER 4, 2021.

MY COMMISSION EXPIRES ON July 7, 2025 REG. # M/A

[Signature] NOTARY PUBLIC



BOUNDARY COORDINATES table with columns: CORNER, NORTHING, EASTING. Rows 1-18 and TRACT A = 18.5595 AC. (808,453 S.F.)

NEW DIVISION LINE BOUNDARY COORDINATES table with columns: CORNER, NORTHING, EASTING. Rows A through V.

BOUNDARY LINE TABLE with columns: LINE, BEARING, DISTANCE. Rows #1-2 through V-5.

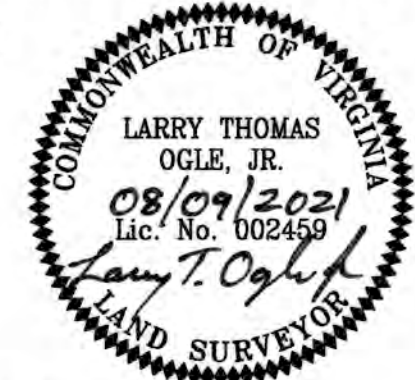
CURVE TABLE with columns: CURVE, RADIUS, LENGTH, TANGENT, CHORD, BEARING, DELTA. Rows 1-2 through 10-11.

APPROVED: [Signature] 10/6/2021
CHARLES E. VAN ALLMAN, JR., P.E., L.S. DATE
DIRECTOR OF COMMUNITY DEVELOPMENT, CITY OF SALEM

CLERK'S CERTIFICATE:
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS PLAT WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED IS ADMITTED TO RECORD ON October 12, 2021, AT 10:06 O'CLOCK A.M.

TESTEE: GARY CHANCE CRAWFORD - CLERK
[Signature] DEPUTY CLERK

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON A CURRENT FIELD SURVEY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
[Signature] LARRY THOMAS OGLE, JR. LS #2459



PLAT SHOWING THE SUBDIVISION OF TAX #281-1-2 BEING TRACT "A" 18.5595 AC. PLAT BOOK 8, PAGE 25, SLIDE 160 PROPERTY OF LEWIS-GALE MEDICAL CENTER, LLC CREATING HEREON NEW LOT 1 - 1.6139 AC., LOT 2 - 1.1619 AC., LOT 3 - 1.4726 AC., LOT 4 - 4.5964 AC. & TRACT "A1" - 9.7147 AC. BEING THE REMAINING PORTION OF TAX #281-1-2 SITUATED AT #2105 APPERSON DRIVE CITY OF SALEM, VIRGINIA

- NOTES:
1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.
2. PROPERTY CORNERS WERE SET AT ALL NEW CORNERS A THROUGH L.
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH EFFECT THE SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON.
4. NOT ALL PHYSICAL IMPROVEMENTS ARE SHOWN HEREON FOR CLARITY.
5. A PORTION OF THIS PROPERTY DOES LIE WITHIN THE LIMITS OF A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY F.E.M.A. THIS OPINION IS BASED ON AN INSPECTION OF THE FLOOD INSURANCE RATE MAPS AND HAS BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS. SEE MAP NUMBER 51161C0144G, DATED SEPTEMBER 28, 2007. ZONES "AE" & "X" (SHADED & UNSHADED).
6. LEGAL REFERENCE: TAX #281-1-2 TRACT "A" - PLAT BOOK 8, PAGE 25, SLIDE 160. CURRENT OWNER: LEWIS-GALE MEDICAL CENTER, LLC. - INSTRUMENT #180001003.
7. LINES FROM CORNERS 12 TO A THROUGH D, E TO M, F THROUGH P TO 14 AND Q THROUGH V TO 5 ARE NEW DIVISION LINES.
8. THE RECORDATION OF THIS PLAT OF SUBDIVISION DOES NOT CONSTITUTE A CONVEYANCE OF LAND. ANY LOT, PARCEL OR TRACT OF LAND SHOWN HEREON MUST BE CONVEYED BY DEED AND SAID DEED MUST BE RECORDED IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF THE CITY OF SALEM.
9. THE SUBJECT PROPERTY IS ZONE (BCD) AT THE TIME OF THIS SURVEY.
10. A RECIPROCAL NON-EXCLUSIVE INGRESS/EGRESS EASEMENT SHALL EXIST OVER ALL PAVED TRAVELWAYS WITHIN THE SUBJECT PARCELS AND A RECIPROCAL NON-EXCLUSIVE PARKING EASEMENT SHALL EXIST OVER ALL MARKED PARKING SPACES WITHIN THE SUBJECT PARCELS. A DECLARATION OF COVENANTS AND RESTRICTIONS MAY BE IMPOSED THAT FURTHER DEFINES THE RIGHTS AND/OR RESTRICTIONS AND MAINTENANCE OF THESE EASEMENT AREAS.

PHONE: (540) 774-4411
FAX: (540) 772-9445
WWW.LUMSDENPC.COM
4664 BRAMBLETON AVENUE, SW
P.O. BOX 20669
ROANOKE, VIRGINIA 24018

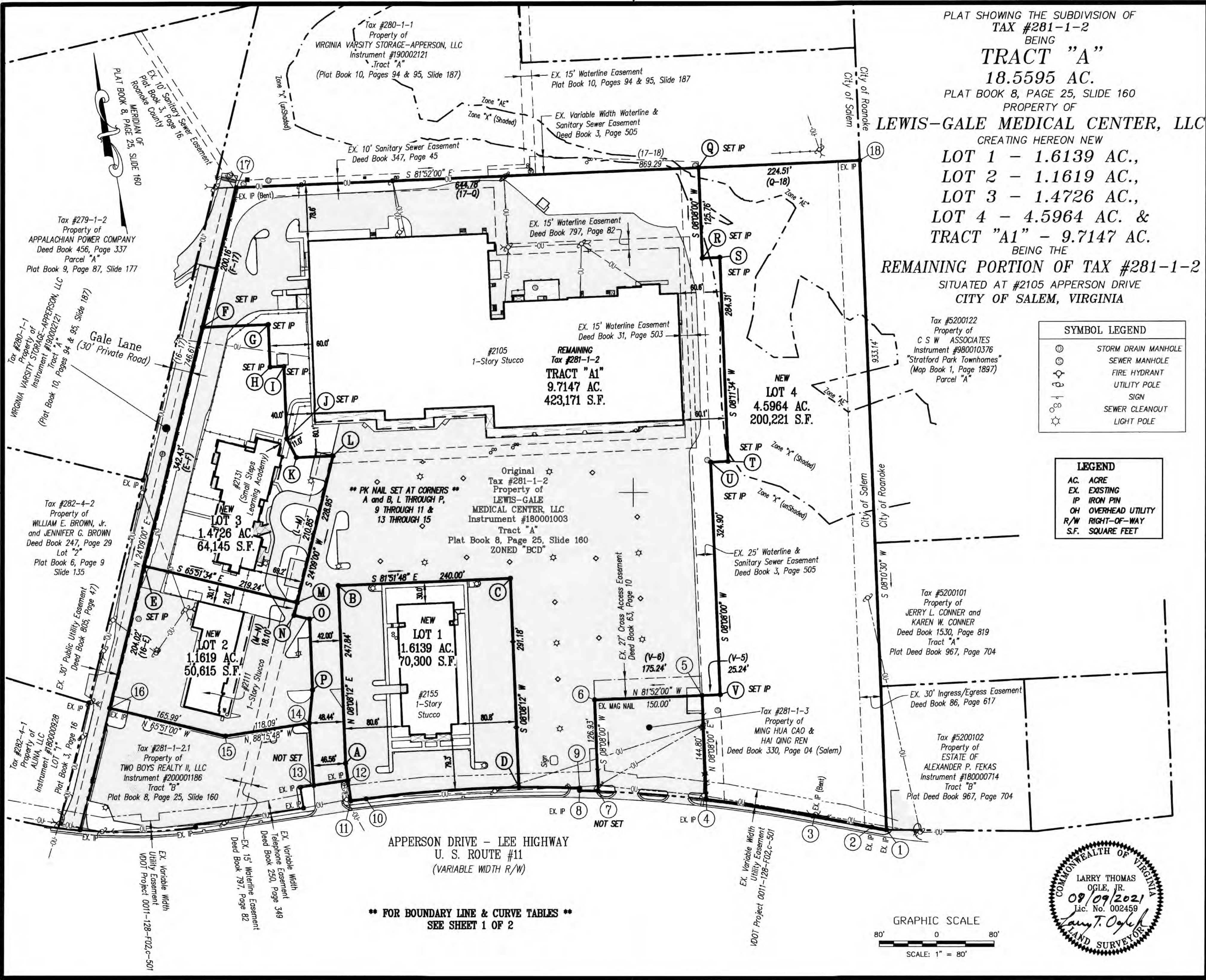
Lumsden Associates, P.C.
ENGINEERS | SURVEYORS | PLANNERS



DATE: August 9, 2021
COMM. NO.: 2018-209
SCALE: None
SHEET 1 OF 2

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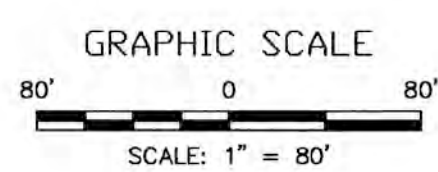
PLAT SHOWING THE SUBDIVISION OF
TAX #281-1-2
 BEING
TRACT "A"
18.5595 AC.
 PLAT BOOK 8, PAGE 25, SLIDE 160
 PROPERTY OF
LEWIS-GALE MEDICAL CENTER, LLC
 CREATING HEREON NEW
LOT 1 - 1.6139 AC.,
LOT 2 - 1.1619 AC.,
LOT 3 - 1.4726 AC.,
LOT 4 - 4.5964 AC. &
TRACT "A1" - 9.7147 AC.
 BEING THE
REMAINING PORTION OF TAX #281-1-2
 SITUATED AT #2105 APPERSON DRIVE
 CITY OF SALEM, VIRGINIA

SYMBOL LEGEND

⊙	STORM DRAIN MANHOLE
⊕	SEWER MANHOLE
⊙	FIRE HYDRANT
⊕	UTILITY POLE
⊙	SIGN
⊕	SEWER CLEANOUT
⊙	LIGHT POLE

LEGEND

AC	ACRE
EX.	EXISTING
IP	IRON PIN
OH	OVERHEAD UTILITY
R/W	RIGHT-OF-WAY
S.F.	SQUARE FEET



**** FOR BOUNDARY LINE & CURVE TABLES ****
 SEE SHEET 1 OF 2

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DATE: August 9, 2021
 COMM. NO.: 2018-209
 SCALE: 1" = 80'