

| <b>AGENDA TOPICS</b>                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>                                                                                           | <b>Appropriation of Funds</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                     | Request to accept and appropriate donation from the Salem Red Sox for Salem Parks and Recreation. (Audit-Finance Committee)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>2.</b>                                                                                           | <b>Conveyance of Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                     | Consider authorizing the City Manager to execute a contract for the conveyance of property designated as a 1.4962 acres parcel, the northern portion of Tract 3, located at 113 Corporate Boulevard, being a portion of Tax Map 149-1-4, in the City of Salem. (Conveyance approved at July 27, 2015, meeting.)                                                                                                                                                                                                                                                     |
| <b>3.</b>                                                                                           | <b>2016 Administrative Calendar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                     | Consider adoption of the 2016 Administrative Calendar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>4.</b>                                                                                           | <b>Amendment to the Zoning Ordinance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                     | Consider ordinance on second reading the request Debra M. & Lance B. Duncan, Kendell S. & Renae A. Keffer, Tarpley-Graham LLC, and Bradley M. & Elizabeth T. Graham, property owners, for rezoning nine parcels located at 700, 701, 705, 709 and 713 Ambler Lane, and 2801 Franklin Street (Tax Map #s 271-1-1.1, 271-1-1.2, 271-1-1.3, 271-1-1.4, 271-1-1.5, 271-1-1.6, 271-1-2, 271-1-3, and 290-1-1) from PUD Planned Unit District with conditions to PUD Planned Unit District with amended conditions. (Passed on first reading, October 26, 2015, meeting.) |
| <b>5.</b>                                                                                           | <b>Amendment to City Code</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                     | Consider ordinance on second reading amending Section 22-77(c), Article II, Chapter 22, of the CODE OF THE CITY OF SALEM, VIRGINIA, pertaining to an increase in the Business License Tax for Financial Services to \$0.58 per \$100 in gross receipts. (Passed on first reading, October 26, 2015, meeting.)                                                                                                                                                                                                                                                       |
| <b>6.</b>                                                                                           | <b>Amendment to City Code</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                     | Consider ordinance on second reading amending Section 22-84, Article II, Chapter 22, of the CODE OF THE CITY OF SALEM, VIRGINIA, pertaining to Show and Sale; Flea Markets. (Passed on first reading, October 26, 2015, meeting.)                                                                                                                                                                                                                                                                                                                                   |
| <b>Audit-Finance Committee, Monday, November 9, 2015, 8:00 a.m., City Manager's Conference Room</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Work Session, Monday, November 9, 2015, 6:30p.m., City Manager's Conference Room</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**Monday, November 9, 2015, 7:30 p.m.**  
**Council Chambers**  
**City Hall, 114 North Broad Street**